#### PARTIAL WAIVER OF LIEN AND AFFIDAVIT OF PAYMENT

The undersigned has been employed to furnish labor, services and material for the premises owned by <u>Mountain Regional Water Special Service District</u> ("Owner") known as the "<u>Mountain Regional Water Office & Maintenance Buidling</u>" and located on or about <u>5739 Paintbrush Rd., Park City, UT 84098</u> (the "Premises"); and

In consideration of, and upon the receipt of the sum of <u>\$930,167</u>, the undersigned hereby WAIVE, RELEASE and QUITCLAIM in favor of Lender any and all lien, right of lien or claim of whatsoever kind or character against the Premises, including, without limitation, all buildings, improvements, etc., on account of any and all labor or material, or both, furnished for or incorporated into the Premises as completed by the undersigned, up to and including <u>October 31, 2024</u>, excepting all unpaid retention, unresolved change orders and/or claims. The undersigned further warrants that it has not assigned any claims for payment or the rights to perfect a lien against the Premises, and that the undersigned has the right to execute this waiver and release.

Further, being duly sworn, the undersigned hereby WARRANTS and CERTIFIES that all of the subcontractors, suppliers, mechanics, and laborers engaged by the undersigned have been paid in full or shall be immediately paid from the proceeds of this current payment for all work done and services and materials furnished to said property through the date shown below. The undersigned hereby AGREES to INDEMNIFY, DEFEND and HOLD HARMLESS the Owner, Lender and title insurance company from any and all claims by any party whatsoever based upon work done and/or materials furnished in connection with this construction by the undersigned and his subcontractors of suppliers through the date shown above.

Dated November 1, 2024

OKLAND CONSTRUCTION CO., INC.

By: B=DSch

Contractor Print Name: Ben Schreiter

State of: Utah County of: Salt Lake

Dated: November 1, 2024

Subscribed and sworn to before me.

JAMIE PETERSEN torow) Notary Public State of Utah My Commission Expires on: July 25, 2027 Notary Public Comm. Number: 732282

Pay Application No. 08

#### APPLICATION AND CERTIFICATE FOR PAYMENT

TO (OWNER):	MOUNTAIN REGIO SPECIAL SERVICE		PROJECT	: MOUNTAIN REGIONAL WATER OFFICE & MAINTENANCE BUILDING	APPLICATION NO:	8	
	6421 BUSINESS P	ARK LOOP RD. SUITE	Α		PERIOD FROM:	10/1/2024	
	PARK CITY, UT 84	098			PERIOD TO:	10/31/2024	
ATTN:	ANDY GARLAND						
ROM (CONTR	ACTOR):		VIA ARCHITECT:	CRSA			
	ISTRUCTION			175 S MAIN ST. SUITE 300	OKLAND JOB NO.	2351	
978 S WEST				SALT LAKE CITY, UT 84111	CONTRACT DATE:	10/12/2023	
	ITY, UT 84115				COMPLETION DATE:	9/26/2025	
CONTRACTOR	'S APPLICATION FOR	RPAYMENT			for Payment, as shown below, in connect Document G703, is attached.	tion with the Contrac	t.
				_	,		
HANGE ORDE		ADDITIONS	DEDUCTIONS		RACT SUM		15,356,945.00
hange Orders					ange Orders		81,670.00
revious mont	hs by Owner TOTAL	\$81,670.00	\$0.00		TO DATE	<u>\$</u>	15,438,615.00
pproved this		\$81,070.00	\$0.00	-	ED & STORED TO DATE	Ś	3,962,650
lumber	Date Approved				ication \$ 2,983,527	<u>ې</u>	3,302,030
	Date Approved				on\$ 979,123		
					GE	Ś	198,133
					ication \$ 149,176	<u> </u>	
				b. This Application	on\$ 48,956		
				6 TOTAL EARNED I	LESS RETAINAGE	\$	3,764,518
	TOTALS	\$81,670.00	\$0.00	) (Line 4 less Line	e 5)		
let Change by	Change Orders		\$81,670.00	7 LESS PREVIOUS	CERTIFICATES FOR		
he undersigne	ed Contractor certifie	es that to the best of the	e Contractor's knowledg	e, PAYMENT	(Line 6 from Previous Certificate)	\$	2,834,351
		vered by this Applicatio					
		Contract Documents, the		n 8 CURRENT PAYME	ENT DUE	\$	930,167
		r which previous Certific	•				
		n the Owner, and that cu	irrent payment shown		ISH, PLUS RETAINAGE	\$	11,674,098
erein is now o				(Line 3 Less Lin	e 6)		
Contractor:		CTION COMPANY, INC.		State of: Utah	we to before me this 1st day of Nevember	2024	JAMIE PETERSE
	1978 South West Te	•			orn to before me this 1st day of November		Notary Public State of My Commission Expire
	Salt Lake City, Utah	04113		Notary Public:			July 25, 2027
				My Commission ex	<sub>bires:</sub> July 25, 2027	100	Comm. Number: 732
By:			11/1/202	4		· ).	
1			, _, _, _ 0		- Jour	ne tet	espen
RCHITECT'S	CERTIFICATE FOR PA	AYMENT		AMOUNT CERTIFIED	) / -	\$	
				(Attach explanation if a	amount certified differs from the amount applied	for. Initial all figures tha	t are changed.)
n accordance	with the Contract Do	ocuments, based on on-s	ite observations and the	e ARCHITECT'	Ű		
data comprisin	ng the above applicat	ion, the Architect certifi	es to the Owner that to	the TR	DELA	11/01/2	0004
	-	information and belief t			Dates	le.	2024
		s in accordance with the			ot negotiable. The AMOUNT CERTIFIED is		
the Contractor is entitled to payment of the AMOUNT CERTIFIED.			Contractor named h	nerein. Issuance, payment and acceptance	e of payment are with	nout	

Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

PLICATI	ION AND CERTIFICATE FOR PAYMENT										PERIOD TO:	31-0
A	B.1	B.2	C.1	C.2	C.3	D	E	F	G		H	1
ITEM	DESCRIPTION OF WORK	RESOURCE	SCHEDULED	TOTAL	ADJUSTED			MAT'L	TOTAL	%	BALANCE	RETA
CODE		RECOUNCE	VALUE	CHANGE	SCHEDULED	FROM	THIS	STRD	COMPLETED	COM-	TO FINISH	AG
JODL			VALUE	ORDER	VALUE	PREVIOUS	PERIOD	(NOT IN	& STORED	PLTE	(C-G)	70
				URDER	VALUE	APPLICATN	PERIOD	D OR E)	TO DATE	(G/C)	(0-0)	
						APPLICATIN		D OR E)	(D+E+F)	(G/C)		
4 0000	O second O secoliti seco	Oldered Orestmention	1 00 1 000 00		1 001 000 00	40.4.000.00	00 474 00			00	700 005 00	2
1-0000	General Conditions	Okland Construction	1,264,002.00	-	1,264,002.00	434,293.00	60,474.00	-	494,767.00	39	769,235.00	
2-0000	General Requirements	Okland Construction	442,800.00	(42,777.00)	400,023.00	33,078.00	4,812.00	-	37,890.00	9	362,133.00	
6-0000	Okland Perform Items			-	-	700.00	1,865.00	-	2,565.00	0	(2,565.00)	
9-0000	Allowances		100,000.00	-	100,000.00	-	-	-	-	0	100,000.00	
0-0157	Temporary Controls	Silve Leaf SWPP		29,923.00	29,923.00	8,461.00	-		8,461.00	28	21,462.00	
0-0174	Cleaning & Waste Management		8,279.00	-	8,279.00	-	-	-	-	0	8,279.00	
0-0221	Surveys	Talisman	25,000.00	-	25,000.00	14,828.00	1,389.00	-	16,217.00	65	8,783.00	
0-0300	Concrete	Cornerstone Concrete	1,417,389.00	27,475.00	1,444,864.00	516,028.00	153,779.00	-	669,807.00	46	775,057.00	3
0-0510	Structural Metal Framing	GEM Buildings	644,432.00		644,432.00	560,351.00	31,415.00	-	591,766.00	92	52,666.00	2
0-0511	Structural Metal Framing	Lundhal Ironworks CO	1,678,828.00	_	1,678,828.00	518,102.00	245,760.00	_	763,862.00	45	914,966.00	3
0-0610	Rough Carpentry	Editorial Ironworks 60	53,213.00	-	53,213.00	1,088.00	245,700.00	-	1,088.00	-3	52,125.00	
		Tains Ant		-		1,000.00	-	-	1,000.00	2		
0-0622	Millwork	Trim Art	191,000.00	-	191,000.00		-	-		v	191,000.00	
0-0721	Thermal Insulation	Penguin Insulation	51,564.00		51,564.00	5,757.00	-	-	5,757.00	11	45,807.00	
0-0727	EIFS	WeatherSealed INC	68,278.00	9,200.00	77,478.00	29,252.00	-	-	29,252.00	38	48,226.00	
0-0740	Roofing & Siding Panels	Utah Tile & Roofing	395,672.00	-	395,672.00	-	-	-	-	0	395,672.00	
0-0746	Siding	Southam and Associate	563,069.00	-	563,069.00	-	-	-	-	0	563,069.00	
0-0781	Applied Fire Protection		63,018.00	-	63,018.00	-	-	-	-	0	63,018.00	
0-0833	Coiling Doors & Grilles	Miner LTD Overhead Dr	144,850.00	-	144,850.00	-	-	-		0	144,850.00	
0-0880	Glazing	LCG Facades	563,495,00	-	563,495,00	20,000.00		-	20.000.00	4	543,495.00	
0-0929	Gypsum Board	Daw Construction Group	361,192.00	39,839.00	401,031.00	20,000.00		-	20,000.00	0	401,031.00	
)-0930	Tiling	Metro Tile Associates	38,885.00	3,781.00	42,666.00			_	_	0	42,666.00	
)-0350 )-0951		K & L Acoustic and Dr	610,170.00	5,701.00	610,170.00	-	-	-	-	0	610,170.00	
	Acoustical Ceilings			-		-	-	-	-	0		
0-0968	Carpeting	Designteam, INC	138,240.00	(74,495.00)	63,745.00	-	-	-	-	0	63,745.00	
0-0991	Painting	Fischer Painting, INC	166,845.00	-	166,845.00	-	-	-	-	0	166,845.00	
0-0997	Special Coatings	Stewart Specialty	-	74,069.00	74,069.00	-	-	-	-	0	74,069.00	
0-1000	Specialties	Rex W. Williams & Son	34,704.00	-	34,704.00	-	-	-	-	0	34,704.00	
)-1014	Signage	Allotech	22,239.00	3,689.00	25,928.00	-	-	-	-	0	25,928.00	
)-1022	Partitions	Alder Sales Corporation	18,817.00	-	18,817.00	-	3,763.00	-	3,763.00	20	15,054.00	
0-1073	Protective Covers		-	70.000.00	70.000.00	-	· · · ·	-	-	0	70,000.00	
0-1075	Flagpoles			5,188.00	5,188.00			-		0	5,188.00	
D-1130	Residential Equipment	Duerdens Appliance	36,523.00	0,100.00	36,523.00			_	_	Ő	36,523.00	
)-1224	Window Shaded	Scottco Blinds, INC	24,135.00	-	24,135.00	-	-	-	-	0	24,135.00	
				-		5,000.00	-	-	5.000.00	0		
0-2100	Fire Suppression	Halo Fire Protection	128,428.00	-	128,428.00	5,000.00	-	-	- /	4	123,428.00	
0-2200	Plumbing	Bingham Plumbing & Mechanical	347,433.00	-	347,433.00	-	63,570.00	-	63,570.00	18	283,863.00	
0-2300	HVAC	Atlas Sheet Metal	493,325.00	-	493,325.00	54,860.00	48,700.00	-	103,560.00	21	389,765.00	
0-2600	Electrical	Peerless Electric LLC	1,769,023.00	(54,182.00)	1,714,841.00	370,776.00	67,307.00	-	438,083.00	26	1,276,758.00	2
)-2624	Switchboards & Panelboards	Codale Electric	-	96,959.00	96,959.00	-	-	-	-	0	96,959.00	
)-3210	Bases, Ballasts, & Paving	BH, INC.	243,046.00	-	243,046.00	-	-	-	-	0	243,046.00	
0-3231	Fences & Gates	The Temp Fence Guys	-	359,386.00	359,386.00	-	-	-	-	0	359,386.00	
0-3233	Site Furnishings	. ,	-	17,743.00	17,743.00	-	-	-	-	0	17,743.00	
0-3280	Irrigation	Sinc Constructors CO	441,635.00	-	441,635.00	-		-		0	441,635.00	
0-3300	Utilities	Wardell Brothers Cons	890,847.00	(36,761.00)	854,086.00	108,202.00	242,045.00		350,247.00	41	503,839.00	
)-3400		Warden Brothers Gons	452,317.00	(452,317.00)	004,000.00	100,202.00	242,045.00	-	550,247.00	-1	303,033.00	
	Site Accessories				-	-	-	-	-		-	
0-5000	General Liability Insurance	Okland Construction	144,355.00	768.00	145,123.00	28,045.00	9,204.00	-	37,249.00	26	107,874.00	
-5400	Sub Default Insurance	Okland Construction	168,926.00	898.00	169,824.00	32,819.00	10,770.00	-	43,589.00	26	126,235.00	1
-5900	Surety Bonds	Okland Construction	79,856.00	425.00	80,281.00	79,907.00	-	-	79,907.00	100	374.00	1
5-0000	Pre-Construction Services	Okland Construction	57,557.00	-	57,557.00	57,557.00	-	-	57,557.00	100	-	
3-0000	Warranty	Okland Construction	15,357.00	-	15,357.00	-	-	-	-	0	15,357.00	
9-1000	Fee	Okland Construction	537,493.00	2,859.00	540,352.00	104,423.00	34,270.00	-	138,693.00	26	401,659.00	
9-3000	Contractors Contingency	Okland Construction	460,708.00	-	460,708.00	. ,	-	_	-	0	460,708.00	1
	Contractore Contingency	chana construction	400,700.00	-	-00,100.00	-	-	_	-	Ŭ	400,700.00	1
												1

Okland Construction Co., Inc.	****	JOB COST DETAIL TRANSACTION REGISTER *	****
Design: \\Timberline3\timberline\1Timberline\REP	ORT\Old 3x H	Reports\Jcdetail.rpt	

ERIOD 10-01 Ca	Acct	10-31-2024 Description	Vendor/ Emp/Eqpt Number	Vendor/Equipment Name	Invoice #	Units	Amount	Debit Crec Account Acco
			number	waille				
10 ****S	UBCONTRACI	ED WORK****						
10-0221 S			00154		0.051 0.0 0.00		1 005 00	050.00
5		(Rev)BILLING-SEPT24 BILLING-SEPT24	83154 83154				-1,895.00 1,895.00	
	10-31-24	BILLING-OCT24	83154	TALISMAN CIVIL CONSULTANT	2351-02-69%		1,389.00	253.00
				**** Categor	y S Total	.00*	1,389.00*	
				**** Cost Code 10	-0221 Total	.00*	1,389.00*	
10 0200 0	ONCOUTE							
10-0300 C S		(Rev)BILLING - SEP24	15710	CORNERSTONE CONCRETE LLC	2351-03-26%		-201,961.00	253.00
			15710				94,538.60	
		BILLING - SEP24 JNT FABCO BILLING - SEP24 JNT GENEVA RO					72,831.77 34,590.63	
		BILLING - OCT24	15710				153,779.00	
				**** Categor	y S Total	.00*	153,779.00*	
				**** Cost Code 10		.00*	153,779.00*	
10 0510 0							·	
		METAL FRAMING BILLING - OCT24	30729	GEM BUILDINGS	2351-06-93%		31,415.00	253.00
				**** Categor	y S Total	.00*	31,415.00*	
				**** Cost Code 10	-0510 Total	.00*	31,415.00*	
10 0511 0							· · · · · ·	
		METAL FRAMING BILLING - OCT24	53665	LUNDAHL IRONWORKS COMPANY	2351-05-46%		245,760.00	253.00
				**** Categor	y S Total	.00*	245,760.00*	
				**** Cost Code 10	-0511 Total	.00*	245,760.00*	
10 1000 5	ADDITIONO						·	
10-1022 P S		BILLING - OCT24	03101	ALDER SALES CORPORATION	2351-01-20%		3,763.00	253.00
				**** Categor	y S Total	.00*	3,763.00*	
				**** Cost Code 10	-1022 Total	.00*	3,763.00*	
10 0000 0	LINDING							
10-2200 P S		BILLING - OCT24	09582	BINGHAM PLUMBING & MECHAN	2351-01-18%		63,570.00	253.00
				**** Categor	y S Total	.00*	63,570.00*	
				**** Cost Code 10	-2200 Total	.00*	63,570.00*	
				0000 0000 10	2200 10001	.00	00,070.00	
10-2300 H S		(Rev)BILLING - SEP24	05747	ATLAS SHEET METAL, INC.	2351-01-11%		-54,860.00	253.00
	10-05-24	BILLING - SEP24	05747	ATLAS SHEET METAL, INC.	2351-01-11%		3,589.00	
		BILLING - SEP24 JNT MECHANICA BILLING - OCT24	AL 05747 05747	ATLAS SHEET METAL, INC.	2351-01-11% 2351-02-21%		51,271.00 48,700.00	
	10-31-24	BILLING - OCI24	05747	ATLAS SHEET METAL, INC.				
				**** Categor	y S Total	.00*	48,700.00*	
				**** Cost Code 10	-2300 Total	.00*	48,700.00*	
	LECTRICAL 10-31-24	BILLING - OCT24	69735	PEERLESS ELECTRIC LLC	2351-03-26%		67,307.00	253.00
				**** Categor	y S Total	.00*	67,307.00*	
					-2600 Total	.00*	67,307.00*	
10-3300 1	TILITIES/	EARTHWORK			2.00 Iotal		3,,30,.00	
		BILLING - OCT24	92195	WARDELL BROTHERS CONSTRUC	2351-03-41%		242,045.00	253.00
				**** Categor	y S Total	.00*	242,045.00*	
				**** Cost Code 10	-3300 Total	.00*	242,045.00*	
				**** Pay Ite	m 10 Total	.00*	857,728.00*	
				**** Job	2351 Total	.00*	857,728.00*	

WARDELL BROTHERS CONSTRUCTION	
PO BOX 827	-
	-
(801) 829-4999	-
(801) 829-3064	-
	_
	PO BOX 827 386 EAST 125 NORTH MORGAN, UT 84050

#### To: OKLAND CONSTRUCTION COMPANY, INC. 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to Zak.Day@okland.com by the 20th of the month.

Project	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILI	Job No.	2351
Request No.	01	Cost Code	3300
Period Ending	10/31/2024	Vendor No.	92195

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 772,099
2. Approved Subcontract Supplements:	\$ 75,515
3. Adjusted Subcontract Amount:	\$ 847,614

#### PROGRESS BILLING

4. Work Completed on Subcontract to Date:	41% \$	350,247	Discounts Offer	red:
5. Less Amount Retained:	5% \$	17,512	% or \$	Pmt. by
6. Total Work Completed Less Retention:	\$	332,735	% or \$	Pmt. by
7. Less Previous Requests for Payment:	\$	102,792	% or \$	Pmt. by
8. Amount Due This Request:	\$	229,943		

NOTE: Requests are due by the 20<sup>th</sup> of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC. (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this

\_\_\_\_\_day of\_\_\_\_\_, 20\_\_\_\_.

WARDEN BRUS
Subcontractor
1. Nm
<sup>4</sup> Authorized Signature
l

Notary Public\_\_\_

#### To(OWNER): OKLAND CONSTRUCTION 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

#### Project: MOUNTAIN REGIONAL WATER 1608 SEGO LILY WAY PARK CITY, UT 84098

Application No: 3 Invoice No: 240403 Period To: 10/25/2024

From: Wardell Brothers Construction P. O. Box 827 Morgan, UT 84050

Architect's	
Project No:	2404
Invoice Date:	10/24/2024
Contract Date:	

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Approved previous months	0.00	0.00
Approved this month	75,515.00	0.00
TOTALS	75,515.00	0.00
Net change by change orders	75,515.00	

Net change by Change Orders	772,098.82 75,515.00 847,613.82 350,247.14
RETAINAGE\$	17,512.37
TOTAL EARNED LESS RETAINAGE	332,734.77
LESS PREVIOUS CERTIFICATES FOR PAYMENT\$ (Line 6 from prior Certificate)	102,792.14
SALES TAX\$	0.00
CURRENT PAYMENT DUE\$	229,942.63
BALANCE TO FINISH, PLUS RETAINAGE	514,879.05
	SALES TAX

А	В	С	D	Е	F	G		н	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CC	OMPLETED	MATERIALS PRESENTLY	TOTAL COMPLETED AND	% G/C	BALANCE TO	RETAINAGE
NU.		VALUE	FROM PREV. APPLICATION (D+E)	THIS PERIOD	STORED (Not in D or E)	STORED TO DATE (D+E+F)	G/C	FINISH (C-G)	
1 2 3	1.MOBILIZATION 2.CLEAR AND GRUB-NOT NEEDED 3.STRIP AND STOCKPILE TOPSOIL. SPREADING AND FINAL PLACEMENT	2,400.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0 ** **	2,400.00 0.00 0.00	0.00 0.00 0.00
4	4.SWPPP (STABILIZED CONSTRUCTION ENTRANCE ONLY). ONE TIME IN	3,540.00	0.00	0.00	0.00	0.00	0	3,540.00	0.00
5	5.SITE GRADING. FINE GRADE SITE TO FINISH CONTOURS. MOST OF	65,480.00	37,740.00	0.00	0.00	37,740.00	58	27,740.00	1,887.00
6	6.INSTALL ROADBASE IN PARKING LOT. 8" THICK.	0.00	0.00	0.00	0.00	0.00	**	0.00	0.00
7	7.FINE GRADE ROADBASE AND PREP FOR ASPHALT	0.00	0.00	0.00	0.00	0.00	**	0.00	0.00
8	8.CURB AND GUTTER GRADING. ROADBASE PLACEMENT. NO CONCRETE.	20,372.50	0.00	0.00	0.00	0.00	0	20,372.50	0.00
9	9.EXTERIOR CONCRETE GRADING. INCLUDES SIDEWALK, TRAILS AND D	30,060.00	0.00	0.00	0.00	0.00	0	30,060.00	0.00
10	10.ADA RAMP GRADING. ROADBASE PLACEMENT. NO CONCRETE.	2,270.00	0.00	0.00	0.00	0.00	0	2,270.00	0.00
11	11.APPROACH GRADING. ROADBASE PLACEMENT. NO CONCRETE.	2,760.00	0.00	0.00	0.00	0.00	0	2,760.00	0.00
12 13	12.STAIR GRADING 13.ADMIN BLDG FOOTING EXCAVATION	1,840.00 9,890.00	0.00 8,901.00	0.00 0.00	0.00 0.00	0.00 8,901.00	0 90	1,840.00 989.00	0.00 445.05
14	14.ADMIN BLDG FOOTING BACKFILL	15,840.00	0.00	14,256.00	0.00	14,256.00	90	1,584.00	712.80
14.1	14.1.ADMIN BLDG-SLAB GRADING. NO CONCRETE. NO VAPOR BARRIER.	14,800.00	0.00	13,320.00	0.00	13,320.00	90	1,480.00	666.00
14.2	14.2.SHOP BLDG-FOOTING EXCAVATION	13,875.00	13,181.25	0.00	0.00	13,181.25	95	693.75	659.06
14.3	14.3.SHOP BLDG-FOOTING BACKFILL	18,850.00	15,080.00	1,885.00	0.00	16,965.00	90	1,885.00	848.25
14.4	14.4.SHOP BLDG SLAB GRADING. NO CONCRETE. NO VAPOR BARRIER.	17,290.00	0.00	0.00	0.00	0.00	0	17,290.00	0.00
14.5	BARKIEK. 14.5.PARKING CANOPY-FOOTING EXCAVATION	4,130.00	0.00	0.00	0.00	0.00	0	4,130.00	0.00

#### Page 2

	2	2	-	_	_	2			Page 2
A	В	C	D	E	F	G		Н	I
EM O.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CO FROM PREV. APPLICATION (D+E)	MPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% G/C	BALANCE TO FINISH (C-G)	RETAINAGE
6	14.6.PARKING CANOPY-FOOTING	6,850.00	0.00	0.00	0.00	0.00	0	6,850.00	0.00
7	BACKFILL 14.7.UNLOAD FACILITY-FOOTING	13,200.00	0.00	11,880.00	0.00	11,880.00	90	1,320.00	594.00
8	EXCAVATION 14.8.UNLOAD FACILITY-FOOTING BACKFILL	18,820.00	0.00	0.00	0.00	0.00	0	18,820.00	0.00
	15.CONNECT TO EXISTING SANITARY SEWER STUB	1,098.00	0.00	823.50	0.00	823.50	75	274.50	41.18
	16.INSTALL 4" PVC SEWER LINE. PRICE INCLUDES GRAVEL	53,015.52	12,850.00	26,911.64	0.00	39,761.64	75	13,253.88	1,988.08
	BEDDING, 17.SAND AND OIL INTERCEPTOR. PRICED AS 1000 GALLON SEPARATOR	14,290.00	0.00	12,861.00	0.00	12,861.00	90	1,429.00	643.05
	18.INSTALL SEWER CLEANOUT 19.INSTALL SEWER SAMPLING MANHOLE. INCLUDES REQUIRED	10,270.00 12,630.00	0.00 0.00	7,702.50 0.00	0.00 0.00	7,702.50 0.00	75 0	2,567.50 12,630.00	385.13 0.00
	LINER. 20.INSTALL SEWER CLEANOUT COLLARS	5,850.00	0.00	0.00	0.00	0.00	0	5,850.00	0.00
	21.INSTALL SEWER MANHOLE COLLARS	3,750.00	0.00	0.00	0.00	0.00	0	3,750.00	0.00
	22.INSTALL 4" SANITARY SEWER OUTLET. CONNECTION BY PLUMBERS.	1,050.00	0.00	1,050.00	0.00	1,050.00	100	0.00	52.50
	23.STUB AND CAP 4" SEWER LINE AT CLEANOUT FOR FUTURE	425.00	0.00	425.00	0.00	425.00	100	0.00	21.25
	BUILDIN 24.SEWER LINE CONNECTION TO	0.00	0.00	0.00	0.00	0.00	**	0.00	0.00
	BUILDING (BY OTHERS) 25.SEWER LINE TESTING 26.CONNECT TO EXISTING	855.00 3,320.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0 0	855.00 3,320.00	0.00 0.00
	WATER LINE STUB 27.INSTALL 8" PVC C900 FIRE	1,560.60	0.00	0.00	0.00	0.00	0	1,560.60	0.00
	LINE 28.INSTALL 6" PVC C900 FIRE LINE. SCREEN NATIVE DOWN TO	31,514.60	0.00	0.00	0.00	0.00	0	31,514.60	0.00
	4" M 29.INSTALL 2" POLYPIPE WATER LATERAL. SAME TRENCH AS 6" WATE	7,968.60	0.00	0.00	0.00	0.00	0	7,968.60	0.00
	30.8" X 6" REDUCER	620.00	0.00	0.00	0.00	0.00	0	620.00	0.00
	31.8" X 2" REDUCER	240.00	0.00	0.00	0.00	0.00	0	240.00	0.00
	32.8" TEE 33.6" TEE	900.00 1,500.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0 0	900.00 1,500.00	0.00 0.00
	34.2" TEE	240.00	0.00	0.00	0.00	0.00	Ő	240.00	0.00
	35.6" - 90 DEGREE BEND	2,700.00	0.00	0.00	0.00	0.00	0	2,700.00	0.00
	36.2" - 90 DEGREE BEND	225.00	0.00	0.00	0.00	0.00	0	225.00	0.00
	37.6" - 45 DEGREE BEND	625.00	0.00	0.00	0.00	0.00	0	625.00	0.00
	38.2" - 45 DEGREE BEND	75.00	0.00	0.00	0.00	0.00	0	75.00	0.00
	39.6" - 22.5 DEGREE BEND 40.2" - 22.5 DEGREE BEND	1,875.00 225.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0 0	1,875.00 225.00	0.00 0.00
	41.2" - 11.25 DEGREE BEND	75.00	0.00	0.00	0.00	0.00	0	75.00	0.00
	42.6" VERTICAL BEND	6,875.00	0.00	0.00	0.00	0.00	Ő	6,875.00	0.00
	43.2" VERTICAL BEND	525.00	0.00	0.00	0.00	0.00	0	525.00	0.00
	44.2" WATER METER VAULT 45.WATER CONNECTION TO BUILDING (BY OTHERS)	13,800.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0 **	13,800.00 0.00	0.00 0.00
	46.FIRE HYDRANT ASSEMBLY 47.1" WOODFORD Y1 FREEZELESS YARD HYDRANT ASSEMBLY	9,450.00 435.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0 0	9,450.00 435.00	0.00 0.00
	48.1" POLYPIPE WATER LATERAL	15,598.00	0.00	0.00	0.00	0.00	0	15,598.00	0.00
	49.1" IRRIGATION POC	540.00	0.00	0.00	0.00	0.00	0	540.00	0.00
	50.PRESSURE TEST WATER LINE 51.CONNECT TO EXISTING	1,500.00 2,150.00	0.00 0.00	0.00 1,612.50	0.00 0.00	0.00 1,612.50	0 75	1,500.00 537.50	0.00 80.63
	STORM DRAIN BOX 52.INSTALL 18" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO	28,012.00	3,700.00	17,309.00	0.00	21,009.00	75	7,003.00	1,050.45
	4 INC 53.INSTALL 15" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO	55,180.00	8,500.00	32,885.00	0.00	41,385.00	75	13,795.00	2,069.25
	4 INC 54.INSTALL 12" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO 4 INC	10,125.00	1,200.00	-1,200.00	0.00	0.00	0	10,125.00	0.00

Page	3
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									Fage 5
А	В	С	D	Е	F	G		н	Ι
ITEM NO.	DESCRIPTION OF WORK	DESCRIPTION OF WORK SCHEDULED WORK COMPLETED		MATERIALS PRESENTLY	TOTAL COMPLETED AND	% G/C	BALANCE TO FINISH (C-G)	RETAINAGE	
NO.		VALUL	FROM PREV. APPLICATION (D+E)	THIS PERIOD	STORED (Not in D or E)	STORED TO DATE (D+E+F)	G/C	1101311 (C-G)	
55	55.INSTALL 8" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO 4 INCH	33,441.00	5,600.00	-5,600.00	0.00	0.00	0	33,441.00	0.00
56	56.INSTALL 6" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO 4 INCH	12,489.00	1,450.00	-1,450.00	0.00	0.00	0	12,489.00	0.00
57	57.INSTALL 4" STORM DRAIN PIPE. SCREEN NATIVE DOWN TO 4 INCH	10,854.00	0.00	0.00	0.00	0.00	0	10,854.00	0.00
58	58.18" PIPE END SECTION	550.00	0.00	0.00	0.00	0.00	0	550.00	0.00
59	59.15" PIPE END SECTION	480.00	0.00	360.00	0.00	360.00	75	120.00	18.00
60	60.3' X 3' STORM DRAIN BOX	49,920.00	0.00	37,440.00	0.00	37,440.00	75	12,480.00	1,872.00
61	61.CURB INLET CATCH BASIN	12,720.00	0.00	9,540.00	0.00	9,540.00	75	3,180.00	477.00
62	62.48" STORM DRAIN MANHOLE	9,700.00	0.00	7,275.00	0.00	7,275.00	75	2,425.00	363.75
63	63.48" STORM DRAIN MANHOLE COLLARS	2,500.00	0.00	1,875.00	0.00	1,875.00	75	625.00	93.75
64	64.STORM DRAIN CLEANOUT	3,680.00	0.00	2,760.00	0.00	2,760.00	75	920.00	138.00
65	65.STORM DRAIN CLEANOUT COLLARS	2,080.00	0.00	0.00	0.00	0.00	0	2,080.00	0.00
66	66.8" NYLOPLAST DRAIN	14,480.00	0.00	0.00	0.00	0.00	0	14,480.00	0.00
67	67.6" NYLOPLAST DRAIN	3,350.00	0.00	0.00	0.00	0.00	0	3,350.00	0.00
68	68.4" PVC DRAIN PIPE AT WALL FOOTING. NOT SHOWN ON WALLS AT	7,200.00	0.00	0.00	0.00	0.00	0	7,200.00	0.00
69	69.CONNECTION TO DOWNSPOUT (BY OTHERS)	0.00	0.00	0.00	0.00	0.00	**	0.00	0.00
70	70.POND EXCAVATION (NO LANDSCAPING). ALL NATIVE MATERIAL TO	14,625.00	0.00	0.00	0.00	0.00	0	14,625.00	0.00
71	71.RIP RAP POND BOTTOM	3,270.00	0.00	0.00	0.00	0.00	0	3,270.00	0.00
72	72.3' CURB CUT WITH RIP RAP OUTFALL DOWN TO SWALE (1' DEEP)	290.00	0.00	0.00	0.00	0.00	0	290.00	0.00
73	73.STANDARD CURB TO RELEASE CURB TRANSITION. GRADING ONLY. C	185.00	0.00	0.00	0.00	0.00	0	185.00	0.00
74	74.FINE GRADE LANDSCAPE AREAS. ESTIMATED TO BE 6" BELOW FINI	6,980.00	0.00	0.00	0.00	0.00	0	6,980.00	0.00
75	75.CONCRETE RETAINING WALL EXCAVATION AND BACKFILL.	19,950.00	0.00	0.00	0.00	0.00	0	19,950.00	0.00
76	76.ROCK LANDSCAPE WALL-BY LANDSCAPER.	0.00	0.00	0.00	0.00	0.00	**	0.00	0.00
CO1	CO 1. FIRE RISER	11,350.00	0.00	0.00	0.00	0.00	0	11,350.00	0.00
CO2	CO2. RMP CONDUIT	64,165.00	0.00	48,123.75	0.00	48,123.75	75	16,041.25	2,406.19
	Totals	847,613.82	108,202.25	242,044.89	0.00	350,247.14	41	497,366.68	17,512.37

Property Name:		MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING						
Property Location:		5739 PAINTBRUSH RD., PARK CITY, UT 84098	_					
Undersigned's Customer:	_	OKLAND CONSTRUCTION COMPANY, INC.						
Invoice/Pay App Number:	_	01						
Payment Amount:	_	\$229,943						
Payment Period:	Thru_	10/31/2024						

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6-505 related to payment rights the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10/24/2024

WARDELL BROTHERS CONSTRUCTION (Company Name) Wam Bv Its:

From:	ALDER SALES CORPORATION	
Address	6676 SOUTH 400 WEST	
	MURRAY, UT 84107	
Phone	(801) 262-9700	
Fax	(801) 261-8242	
Email	1	

#### To: OKLAND CONSTRUCTION COMPANY, INC. 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to Zak.Day@okland.com by the 20th of the month.

Project	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILI	Job No.	2351
Request No.	70749 / 1	Cost Code	0835
Period Ending	10/31/2024	Vendor No.	03101

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 18,817
2. Approved Subcontract Supplements:	\$ -
3. Adjusted Subcontract Amount:	\$ 18,817

#### PROGRESS BILLING

4. Work Completed on Subcontract to Date:	\$	3,763	Discounts Offer	red:
5. Less Amount Retained:	\$	188	% or \$	Pmt. by
6. Total Work Completed Less Retention:	\$	3,575	% or \$	Pmt. by
7. Less Previous Requests for Payment:			% or \$	Pmt. by
8. Amount Due This Request:	. \$	3,575		

NOTE: Requests are due by the 20<sup>th</sup> of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC. (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this

17day of October, 2024.		Alder Sales Corporation	_
Notary Public	D. Bret Jensen Notary Public State of Utah My Commission Expires May 30, 2027 #731380	Subcontractor Optice Smith Authorized Signature	

#### ALDER SALES CORPORATION

#### PROJECT NAME:

#### MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING

APPLICATION NUMBER: 70749 / 1

PERIOD FROM:

**APPLICATION DATE:** 10/17/2024

то:

10/1/2024

10/31/2024

#### CONTINUATION SHEET (AIA G703 Format)

BREAKDOWN OF APPLICATION AND CERTICATE FOR PAYMENT.

A	OWN OF APPLICATION AND CERTICATE FOR	с	D	E	F	G	Н	1	j	ĸ	L
				REVISED		WORK COMPLETED		TOTAL	i	BALANCE	
ITEM	DESCRIPTION OF WORK	SCHEDULED	CHANGE		PREVIOUS		LICATION	COMPLETED	%	то	RETAINAGE
NO		VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED		FINISH	5%
l								TO DATE			
01	FOLDING PANEL PARTITIONS - TRACK	3,763		3,763	-	-	3,763	3,763	100%	-	188
02	FOLDING PANEL PARTITIONS - PANELS	11,291	-	11,291			-	-	0%	11,291	
03	FOLDING PANEL PARTITIONS - LABOR	3,763	-	3,763	-	-		-	0%	3,763	-
04		-	-	-	-	_	-	-		-	<u> </u>
05		-	-	-	-	-	-	-		-	-
06		-	-	-	-	-	-	-		-	-
07		-	-	-	-	-	-	-		-	-
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20		-	-	-	-	-	-	•		-	-
21		_	-	-	-	-	-	-		-	-
TOTAL	THIS PAGE	18,817	-	18,817	-	-	3,763	3,763	20%	15,054	188

Property Name:	_	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING						
Property Location:	_	5739 PAINTBRUSH RD., PARK CITY, UT 84098						
Undersigned's Customer:	_	OKLAND CONSTRUCTION COMPANY, INC.	_					
Invoice/Pay App Number:	_	70749 / 1						
Payment Amount:	-	\$3,575						
Payment Period:	Thru	10/31/2024						

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6-505 related to payment rights the undersigned has on the above described Property once:

- the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10/17/2024\_\_\_\_\_

	ALDER SALES CORPORATION	
_	(Company Name)	
By:	Digee asmith	
Its:	Joyce E Smith / Account Manager	
	(Title)	

## **STORED MATERIALS**

## **BILL of SALE**

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Alder Sales Corporation ("Transferor") hereby grants, assigns, transfers, conveys and delivers to Okland Construction and Mountain Regional Water Special District all of the Transferor's right, title and interest in and to the personal property for the Mountain Regional Water Campus project subject to the amount of \$3,763.

IN WITNESS WHEREOF, Transferor has executed the Bill of Sales as of October 17, 2024.

By: Jolpe & Smith

Name: Joyce E Smith\_\_\_\_\_

Title: Account Manager\_\_\_\_\_





## **CERTIFICATE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY) 10/17/2024

JHOLM

C B	ERT ELC	IFICATE DO	ES NOT AFFIF	AS A MATTER OF INFORMATION RMATIVELY OR NEGATIVELY AME OF INSURANCE DOES NOT CONST ER, AND THE CERTIFICATE HOLDEI	END, EXTEND OR TITUTE A CONTR	ALTER THE CO	OVE	RAGE AFFORDED	BY TH	IE POLIC	IES
PRO	DUCE	R License	# 92472		CONTACT Jes	sica Holm					
-		Insurance A	-			801) 685-6860		FAX	(801)	685-289	<del>)</del> 9
Age	ncy	CA License #	0582035		E-MAIL ibol	m@beehiveins	ura		(001)	000 200	
		uth Riverboate City, UT 84			ADDRESS: JIIO		ura				
Sait	Lan	e City, UT 64	125		CUSTOMER ID:	ALDESAL-02					
						INSURER(S) AFFOR	RDIN	G COVERAGE		NAI	C #
INSU	IRED				INSURER A : AC	uity				14184	
					INSURER B :						
			ales Corporatio outh 400 West	on dba Alder's	INSURER C :						
			UT 84107		INSURER D :						
		•			INSURER E :						
					INSURER F :						
со	VER	AGES		CERTIFICATE NUMBER:			RE	VISION NUMBER:			
1 1	667	6 & 6680 Sout	DESCRIPTION OF P h 400 West, Mui ional Water Offi	•	arks Schedule, if more sp	pace is required)					
	IDIC. ERTI	ATED. NOTWI FICATE MAY B	THSTANDING AN BE ISSUED OR M	CIES OF INSURANCE LISTED BELOW H. IY REQUIREMENT, TERM OR CONDITIO IAY PERTAIN, THE INSURANCE AFFORD SUCH POLICIES. LIMITS SHOWN MAY H	ON OF ANY CONTRA	CT OR OTHER DOC	UM REIN	ENT WITH RESPECT T	O WHIC	CH THIS	
		TYPE OF IN	SURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)		COVERED PROPERTY		LIMITS	
<b>A</b>	X	PROPERTY						BUILDING	\$		
	CAL	JSES OF LOSS	DEDUCTIBLES	ZV6329	06/01/2024	06/01/2025		PERSONAL PROPERTY	\$		
		BASIC	BUILDING					BUSINESS INCOME	\$		
		BROAD	CONTENTS	_				EXTRA EXPENSE	\$		
	X	SPECIAL	CONTENTS					RENTAL VALUE	\$		
		EARTHQUAKE		_				BLANKET BUILDING	\$		
		WIND		_				BLANKET PERS PROP	\$		
		FLOOD		_				BLANKET BLDG & PP	\$		
		FLOOD		_			x	Stored Material			3,763
				_			<b>^</b>	-	\$		
	<u> </u>								\$		
		INLAND MARINE		TYPE OF POLICY			-	-	\$		
	CAL	JSES OF LOSS	DF LOSS		_			-	\$		
		NAMED PERILS		POLICY NUMBER				_	\$		
									\$		
		CRIME							\$		
	TYF	PE OF POLICY							\$		
									\$		
		BOILER & MACH							\$		
		EQUIPMENT BR	EAKDOWN					]	\$		
									\$		
								1	\$		
Cert	ifica	te subject to t	he terms, condi	ACORD 101, Additional Remarks Schedule, may tions and exclusions of the above list	ed policies.						
CE	RTIF	ICATE HOLI	DER		CANCELLAT	ΓΙΟΝ					
Okland Construction Company, Inc. 1978 S West Temple Salt Lake City, UT 84115			THE EXPIRA		DF, I	CRIBED POLICIES BE C NOTICE WILL BE DELIN PROVISIONS.			ORE		

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To:

From:	Atlas Sheet Metal, Inc.
Address	4135 West Nike Drive
	West Jordan, UT 84088
Phone	801-268-4828
Fax	801-268-4899
Email	accounting@atlassheetmetalinc.com

Submit to Amanda.Roper@okland.com by the 20th of the month.

Project	2351-05747 Mountain Regional Water Office &^ Main. Bldg.	Job No.	2351
Request No.	02	Cost Code	10-2300
Period Ending	10/31/2024	Vendor No.	· · · · · · · · · · · · · · · · · · ·

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount: \$	493,325
2. Approved Subcontract Supplements:	-
3. Adjusted Subcontract Amount:	493,325

#### **PROGRESS BILLING**

4. Work Completed on Subcontract to Date:	6\$	103,560	Discounts Offered:	
5. Less Amount Retained:	6\$	5,178	% or \$ Pmt	. by
6. Total Work Completed Less Retention:	. \$	98,382	% or \$ Pmt	. by
7. Less Previous Requests for Payment:	. \$	52,117	% or \$ Pmt	. by
8. Amount Due This Request:	. \$	46,265		· · · · · · · · · · · · · · · · · · ·

NOTE: Requests are due by the 20" of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this

\_\_\_\_\_\_\_ 20\_24

Subcontractor Subcontractor Muda Sitt.

Notary Public\_\_\_\_\_

Authorized Signature

#### Atlas Sheet Metal, Inc.

#### PROJECT NAME:

2351-05747 Mountain Regional Water Office &^ Main. Bldg.

APPLICATION NUMBER:

APPLICATION DATE: 10/20/2024

PERIOD FROM: 10/1/2024

TO: 10/31/2024

CONTINUATION SHEET (AIA G703 Format)

BREAKDOWN OF APPLICATION AND CERTICATE FOR PAYMENT.

Α	В	C	D	E	F	G	Н	[	J	К	L
						WORK COMPLETED		TOTAL		BALANCE	
ITEM	DESCRIPTION OF WORK	SCHEDULED	CHANGE	REVISED	PREVIOUS	THIS APP		COMPLETED	%	то	RETAINAGE
NO		VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED TO DATE		FINISH	5%
01	Equipment- MPI	321,521		321,521	54,860	48,700	-	103,560	32%	217,961	5,178
02	Misc. materials	70,156		70,156		-	_	-	0%	70,156	
03	Crane/Lifts	8,949		8,949					0%	8,949	
04	Test and Balance	6,669		6,669	_	-	_		0%	6,669	
05	Field Labor	68,640		68,640			-	-	0%	68,640	
06	Shop Labor	16,640		16,640	_	-	_	-	0%	16,640	
07	O&M's	750		750	_	-	-	-	0%	750	
08		-		-	-	-	-	-		-	-
09		-		-	-	_	-	-		-	-
10		-		-	-	-	-	-		-	-
11		-		-	-	-	-	-		-	-
12		-		-	-	-	-	-		-	-
13		-		-	-		-	_			-
14		-		-	-	-	-	-		-	-
15		-		-	-	-	-	-		-	-
APPROV	VED OKLAND GENERATED SUPPLEMENTS	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	· · ·		·		· · · · ·	
#1				-	-	-	-	-		-	
#2			-	-	-	-	-	-		-	
#3			-	-	-		-	-		-	-
#4			-			-	-	-		-	-
#5			-	-	-	-	-	-		-	-
#6			-	-		-	-	-		-	-
#7		:	-	-		-	-	-		-	
#8				-	-	-	-	-		-	-
#9			-	-	-	-	-	-			
#10			-	-	-	-	-	-		-	-

02

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#### PROJECT NAME:

Atlas Sheet Metal, Inc.

#### 2351-05747 Mountain Regional Water Office &^ Main. Bldg.

APPLICATION NUMBER:

APPLICATION DATE: 10/20/2024

PERIOD FROM: 10/1/2024

10/31/2024 TO:

CONTINUATION SHEET (AIA G703 Format)

BREAKDOWN OF APPLICATION AND CERTICATE FOR PAYMENT.

А	В	C	D	E	E.	G	Н		J	К	L
					WORK COMPLETED		TOTAL		BALANCE	1	
ITEM	DESCRIPTION OF WORK	<b>\$CHEDULED</b>	CHANGE	REVISED	PREVIOUS	THIS APP	LICATION	COMPLETED	%	то	RETAINAGE
NO		VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED		FINISH	5%
								TO DATE			
TOTAL THIS PAGE		493,325	-	493,325	54,860	48,700	-	103,560	21%	389,765	5,178

02

Property Name:	2351-05747 Mountain Regional Water Office &^ Main. Bldg.
Property Location:	
Undersigned's Customer:	Okland Construction Company, Inc.
Invoice/Pay App Number:	02
Payment Amount:	\$46,265.00
Payment Period: Thru	10/31/2024

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6a-1103 related to payment righ the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: <u>9/20/2024</u>
Atlas Sheet Metal, Inc.
(Company Name)
PRUAL AUT.
(Signature)

Brenda Salt Office Admin

From:	BINGHAM PLUMBING & MECHANICAL	
Address	1948 SLEEPY HOLLOW RD	
	LAYTON, UT 84040	
Phone Fax	(801) 389-1718	
Email	Buzz@binghamplumbing.com	

#### OKLAND CONSTRUCTION COMPANY, INC. To: 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to Zak.Day@okland.com by the 20th of the month.

Project	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILI	Job No.	2351
Request No.	01	Cost Code	2200
Period Ending	10/31/2024	Vendor No.	09582

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 347,433
2. Approved Subcontract Supplements:	\$ -
3. Adjusted Subcontract Amount:	\$ 347,433

#### PROGRESS BILLING

4. Work Completed on Subcontract to Date:	6\$	63,570	Discounts Offere	ed:
5. Less Amount Retained: 59	6\$	3,179	% or \$	Pmt. by
6. Total Work Completed Less Retention:	. \$	60,391	% or \$	Pmt. by
7. Less Previous Requests for Payment:	•		% or \$	Pmt. by
8. Amount Due This Request:	. \$	60,391		
•	-			

NOTE: Requests are due by the 20<sup>th</sup> of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC. (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this

\_day of\_\_\_\_\_\_ 20\_\_\_\_.

BINGHAM PLUMBING & MECHANICH Subcontractor Brian Bus Authorized Signature

Notary Public\_\_\_\_\_

#### **BINGHAM PLUMBING & MECHANICAL**

#### APPLICATION NUMBER:

#### PROJECT NAME:

#### MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING

TANK COMMON

APPLICATION DATE: 10/18/2024

PERIOD FROM: 10/1/2024 TO: 10/31/2024

CONTINUATION SHEET (AIA G703 Format)

BREAKD	OWN OF APPLICATION AND CERTICATE FOR								<u> </u>	к	
Α	В	С	D	E	F	G WORK COMPLETED			,	BALANCE	L
	DECOUDTION OF WORK	SCHEDULED	CHANGE	REVISED	PREVIOUS THIS APPLICATIO		ICATION	TOTAL COMPLETED	%	TO	RETAINAGE
ITEM NO	DESCRIPTION OF WORK	VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED		FINISH	5%
NO		THEOR	ONDEN					TO DATE			
01	Shop Bldg	-	-	-	-	-	-	-		-	-
02	Underground DWV Labor	2,365	-	2,365	-	-	-	•	0%	2,365	-
03	Underground DWV Material	4,669	-	4,669	-	3,800	÷	3,800	81%	869	190
04	Excavation	12,739	-	12,739	-	-	-	-	0%	12,739	
05	Aboveground DWV Labor	582	-	582	-	-	2	-	0%	582	-
06	Aboveground DWV Material	705		705	-	-	-	-	0%	705	-
07	Domestic Water Labor	8,026	~ <u>e</u>	8,026	-	-	Ŧ	-	0%	8,026	-
08	Domestic Water Material	12,096	-	12,096	-	-	-	-	0%	12,096	-
09	Natural Gas Labor	6,806	-	6,806	-		<u></u>	-	0%	6,806	-
10	Natural Gas Materials	8,005	-	8,005	-	<u>-</u>	-	-	0%	8,005	-
11	Compressed Air Labor	3,412	÷	3,412	-		-	-	0%	3,412	
12	Compressed Air Material	5,984	-	5,984	-	-		-	0%	5,984	-
13	Plumbing Fixtures and Drains Labor	2,288	-	2,288		-	÷	-	0%	2,288	-
14	Plumbing Fixtures and Drains Material	42,971	-	42,971	-	4,500	-	4,500	10%	38,471	225
15	Piping Insulation	33,696	÷	33,696	-	-	-	-	0%	33,696	-
16	Pre-construction	4,083	-	4,083	-	4,083	-	4,083	100%	-	204
17		-	-	-		-	-	-		-	-
18	Admin Bldg	-	-	-	-	-	-	-		-	-
19	Underground DWV Labor	4,243	-	4,243	-	4,243	1-11	4,243	100%	0	212
20	Underground DWV Material	6,312	-	6,312	-	6,312		6,312	100%	0	316
34	Underground Roof Drain Labor	2,521	-	2,521		2,521	-	2,521	100%	(0)	126
35	Underground Roof drain Material	3,341	-	3,341	-	3,341	-	3,341	100%	(0)	167
21	Excavation	19,549	-	19,549	-	19,549	÷	19,549	100%	0	977
22	Aboveground DWV Labor	2,762	-	2,762	-	-	-	-	0%	2,762	-
23	Aboveground DWV Material	3,199	-	3,199	-	-	2-1	-	0%	3,199	æ
34	Above Ground Roof Drain Labor	6,728	-	6,728	-	-	-	-	0%	6,728	-
35	Above Ground Roof Drain Material	10,979	-	10,979	E		-	-	0%	10,979	-
24	Domestic Water Labor	19,091	-	19,091	-	-	-	-	0%	19,091	-

01

#### **BINGHAM PLUMBING & MECHANICAL**

PROJECT NAME:

#### MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING

APPLICATION NUMBER:

APPLICATION DATE: 10/18/2024

#### PERIOD FROM: 10/1/2024

TO: 10/31/2024

#### CONTINUATION SHEET (AIA G703 Format)

BREAKDOWN	OF APPLICATION	AND CERTICATE	FOR PAYMENT.

Α	В	С	D	E	F	G	н	1	J	ĸ	L
						WORK COMPLETED		TOTAL		BALANCE	
ITEM	DESCRIPTION OF WORK	SCHEDULED	CHANGE	REVISED	PREVIOUS	THIS APP		COMPLETED	%	TO	RETAINAGE
NO		VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED		FINISH	5%
								TO DATE			
25	Domestic Water Material	22,153	·	22,153	-	-		-	0%	22,153	
26	Natural Gas Labor	2,139	12	2,139	-	-	-	-	0%	2,139	-
27	Natural Gas Materials	2,615	-	2,615	-	-	8	-	0%	2,615	2
28	Condensate Labor	444		444	=	-	-	-	0%	444	-
29	Condensate Material	237	-	237	-	-	-	-	0%	237	-
30	Plumbing Fixtures and Drains Labor	4,399	-	4,399	-	-	-	-	0%	4,399	-
31	Plumbing Fixtures and Drains Material	46,996	-	46,996	-	9,000	-	9,000	19%	37,996	450
32	Piping Insulation	35,077	-	35,077	-	-	-		0%	35,077	•
33	Pre-construction	6,221	-	6,221	ā	6,221	-	6,221	100%	-	311
34		-	-	-	<u>-</u>	-	-	-		-	-
35		-	-	-	<u>u</u>	-	13	-			•
36		-	-	-	-	-	-	-		-	-
TOTAL	THIS PAGE	347,433	-	347,433	-	63,570	-	63,570	18%	283,863	3,179

01

Property Name:		MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING							
Property Location:	-	5739 PAINTBRUSH RD., PARK CITY, UT 84098							
Undersigned's Customer:	-	OKLAND CONSTRUCTION COMPANY, INC.							
Invoice/Pay App Number:	_	01							
Payment Amount:	_	\$60,391							
Payment Period:	Thru_	10/31/2024							

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6-505 related to payment rights the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10/18/24

	<b>BINGHAM PLUMBING &amp; MECHANICAL</b>
	(Company Name)
By:	Brian Burk
lts:	OWNER
	(Title)

From:		Cornerstone Co							
		800 S Main St							
		Pleasant Grove	e, Utah 84062						
<b>m</b>									
То:			1978 South West Temple Salt Lake City, Utah 84115						
			Phone: (801) 486-0144						
	O	KLAND							
	PRO	OJECT:	Mountain Regio	onal Water Car	npus				
	VEN	NDOR #:				-			
		ST CODE:				-			
		YMENT	~						
		QUEST NO.:	5			-			
		RIOD DING DATE:	10/17/2024			_			
			STATEMENT OF CONTR	ACT AMOU	NT				
	1.	Original Contr		\$	1,444,864.00				
	2.	Approved Con	tract Supplements	\$	-	-			
	3.	Adjusted Cont	ract Amount	\$	1,444,864.00				
			PROGRESS BIL	LING		-			
	4.	Work Completed	d on Contract to Date	\$	669,807.00	46%	to date		
	5.	Less Amount Re	etained	\$ \$	33,490.35	5%	Retainage		
	6.	Total Work Co	ompleted Less Retention	\$	636,316.65	-			
	7.	Less Previous	Payment Requests	\$	490,226.60	Discour	its Offered:		
	8.	AMOUNT DU	JE THIS REQUEST	\$	146,090.05		<mark>% or \$</mark>	by	
							<mark>% or \$</mark>	by	
	(Rec	quests are due by	y the 20th of the Month)				% or \$	by	

#### CERTIFICATE OF THE SUBCONTRACTOR

Subcontractor hereby certifies that the work performed and the materials and equipment supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Contract (and all authorized changes thereto) between Okland Construction Company, Inc. (Okland) and the undersigned, relating to the above-referenced project.

Subcontractor further certifies that (1) it has paid all of its subcontractors and suppliers for all services, materials, and equipment covered by the previous payments received from Okland, and (2) it has complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this Pay Request, Subcontractor hereby waives, releases, and forever discharges Okland, Okland's surety, if any, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representatives, and assignees may now have or that might subsequently accrue arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above-referenced project.

Subscribed and sworn before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Notary Public

	Cornerstone Concrete
	Subcontractor
By:	Sam Quitter
	Authorized Signature

Project Manager

Title:

Date: 8/20/2024

CONTINUATION SHEET PAYMENT REQUEST FORM								NT REQUEST NO.: DD ENDING DATE:	
А	С	C.2	C.3	D	E	F		G	Н
DESCRIPTION OF WORK	ORIGINAL CONTRACT AMOUNT	SUPPLEMENTS	ADJUSTED CONTRACT AMOUNT	WORK CO FROM PREVIOUS APPLICATN	MPLETED THIS PERIOD	TOTAL COMPLETED & STORED TO DATE (D+E)	% COM- PLETE (F/C)	BALANCE TO FINISH (C-F)	RETAIN- AGE
1. Footings	\$ 284,167.00		\$ 284,167.00	\$ 204,946.00	\$ 48,725.00		89%	\$ 30,496.00	\$ 12,683.55
2. Foundations	\$ 308,164.00		\$ 308,164.00					\$ 79,611.00	
3. Slab on Grade	\$ 194,917.00		\$ 194,917.00	\$ 52,219.00	\$ 5,827.00	\$ 58,046.00	30%	\$ 136,871.00	\$ 2,902.30
4. Slab on Metal Deck	\$ 12,476.00		\$ 12,476.00			\$-	0%	\$ 12,476.00	\$ -
5. Rebar	\$ 171,736.00		\$ 171,736.00	\$ 129,537.00		\$ 129,537.00	75%	\$ 42,199.00	\$ 6,476.85
6. Site	\$ 473,404.00		\$ 473,404.00			\$-	0%	\$ 473,404.00	\$ -
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			\$ -			<u>\$</u> -	0%	<u>\$</u> -	\$ -
			\$ -			<u>\$</u> -	0%	\$ -	\$ -
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			\$-			\$-	0%	\$ -	\$ -
			\$-			\$-	0%	\$ -	\$ -
SUBTOTAL	: \$ 1,444,864.00	\$-	\$ 1,444,864.00	\$ 516,028.00	\$ 153,779.00	\$ 669,807.00	46%	\$ 775,057.00	\$ 33,490.35
APPROVED GENERATED SUPPLEMENTS									
#01 -			\$ -			\$ -	0%		\$ -

#02 -			\$ -			\$ -	0%	\$ -	\$ -
#03 -			\$ -			\$ -	0%	\$ -	\$ -
#04 -			\$ -			\$ -	0%	\$ -	\$ -
#05 -			\$ -			\$ -	0%	\$ -	\$ -
#06 -			\$ -			\$ -	0%	\$ -	\$ -
#07 -			\$ -			\$ -	0%	\$ -	\$ -
#08 -			\$ -			\$ -	0%	\$ -	\$ -
#09 -			\$ -			\$ -	0%	\$ -	\$ -
#10 -			\$ -			\$ -	0%	\$ -	\$ -
#11 -			\$ -			\$ -	0%	\$ -	\$ -
#12 -			\$ -			\$ -	0%	\$ -	\$ -
#13 -			\$ -			\$ -	0%	\$ -	\$ -
#14 -			\$ -			\$ -	0%	\$ -	\$ -
#15 -			\$ -			\$ -	0%	\$ -	\$ -
SUBTOTAL:		\$-	\$ -	\$ -	\$ -	\$ -	0%	\$ -	\$ -
TOTALS	\$ 1,444,864.00	\$-	\$ 1,444,864.00	\$ 516,028.00	\$ 153,779.00	\$ 669,807.00	46%	\$ 775,057.00	\$ 33,490.35

Submitted Subcontract Scope Changes Awaiting Review, Modification, Approval, or Rejection		
Subcontractor Reference No. and Description of the Scope Change	Date Submitted	Amount
SUBTOTAL:		\$-

Property Name:	Mountain Regional Water Campus
Property Location:	Park City, Utah
Undersigned's Customer:	Okland Construction
Invoice/Pay App Number:	05
Payment Amount:	\$146,090
Payment Period:	Thru 10/17/2024

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6a-1103 related to payment rights the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: \_\_\_\_\_ 8/20/2024

Cornerstone Concrete

(Company Name)

By: Sam Quitter

Its: Sam Quilter/ Project Manager

(Title)

 From:
 GEM BUILDINGS

 Address
 1025 N WATERY LANE

 BRIGHAM CITY, UT 84302

 Phone
 (435) 723-5000

 Fax

 Email

#### To: OKLAND CONSTRUCTION COMPANY, INC 1978 S WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to zak.day@okland.com by the 20th of the month.

Project	Mountain Regional Water	Job No.	2351
Request No.	23170-06	Cost Code	10-0501
Period Ending	10/31/24	Vendor No.	30729

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 638,119.00
2. Approved Subcontract Supplements:	\$ -
3. Adjusted Subcontract Amount:	\$ 638,119.00

#### **PROGRESS BILLING**

4. Work Completed on Subcontract to Date:	93% \$	591,765.84	Discounts Offer	red:
5. Less Amount Retained:	5% \$	29,588.29	% or \$	Pmt. by
6. Total Work Completed Less Retention:	\$	562,177.55	% or \$	Pmt. by
7. Less Previous Requests for Payment:	\$	532,333.26	% or \$	Pmt. by
8. Amount Due This Request:	\$	29,844.29		

NOTE: Requests are due by the 20<sup>th</sup> of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Josili Jonly vizo	bscribed and sworn before me this day of the barrier of 2015 and the barrier of t	( )
Notary Public LORI WOODWARD NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 733656 COMM. EXP. 12-06-2027	NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 733656	Notary F

$\bigcirc$	GEM Build	ings
KAM	Subcontractor	nt
	uthorized Signature	e

#### GEM BUILDINGS

Mountain Regional Water

PROJECT NAME:

APPLICATION NUMBER: 23170-06

APPLICATION DATE: 10/15/2024 PERIOD FROM: 10/01/24 TO: 10/31/24

CONTINUATION SHEET (AIA G703 Format)

BREAKD	OWN OF APPLICATION AND CERTICATE FOR	PAYMENT.									
A	В	С	D	E	F	G	Н	I	J	K	L
ITEM	DESCRIPTION OF WORK	SCHEDULED	CHANGE	REVISED	PREVIOUS	WORK COMPLETED	ICATION	TOTAL	~	BALANCE	
NO	DESCRIPTION OF WORK	VALUE	ORDER	VALUE	APPLICATIONS	THIS APPI WORK IN PLACE	STORED MTLS.	COMPLETED AND STORED	%	TO FINISH	RETAINAGE 5%
		VALUE	ORDER	VALUE	AFFLICATIONS	WORK IN PLACE	STORED MILLS.	TO DATE		FINISH	5%
01		-			-	-	÷	-			-
02	Professional Services	18,762.00		18,762.00	17,823.90	375.24	-	18,199.14	0.97	562.86	909.96
03	Alt #1+3+4+5 Profession	6,173.00	(d. 16).	6,173.00	6,173.00	-	-	6,173.00	1.00	-	308.65
03	Materials	449,127.00	S	449,127.00	381,757.95	22,456.35	-	404,214.30	0.90	44,912.70	20,210.72
04	Alt #1+3+4+5 Materials	155,669.00		155,669.00	147,885.55	7,783.45	-	155,669.00	1.00	-	7,783.45
04	Freight	4,388.00	-	4,388.00	3,510.40	-		3,510.40	0.80	877.60	175.52
05	Alt #1+3+4+5 Freight	4,000.00		4,000.00	3,200.00	800.00	-	4,000.00	1.00	) 1 –	200.00
06	Тах	-	i i i i i i	-	_	-	-	-			-
APPROV	ED OKLAND GENERATED SUPPLEMENTS		del de la ser	a da internet de la section	Les Minake	in the state of the	Indiana's Inte		1.4.25	in the second star	10 S
#1	CO #001	-		-	_	-	-	-		· •	-
#2	CO #002	-	-	-	-	-	-	-	E.	-	-
#3	CO #003	-		<b></b> .	-		-	-		-	-
#4	CO #004	-	N	-	÷.		-	-		-	-
#5		-	-	-	-	-		-		-	-
#6	CO Taxes	-	-	-	-	-	-	-		-	-
#7			-			-		-		-	
#8				-	-	-	-	-		-	-
#9			- · · · · ·	-	-	-				-	-
#10			Contra-D	μ <del>α</del> ι.	-	-	-	-		-	-
TOTAL	THIS PAGE	638,119.00	-	638,119.00	560,350.80	31,415.04	-	591,765.84	0.93	46,353.16	29,588.29

Property Name:	Mountain Regional Water
Property Location:	Park City, UT
Undersigned's Customer:	Okland Construction Company, Inc.
Invoice/Pay App Number:	23170-06
Payment Amount:	\$29,844.29
Payment Period: Thru	10/31/24

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6a-1103 related to payment right the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: GEM BUILDINGS (Company Name) (Signature)

Ryan Burt - Accounting Manager

From:	LUNDAHL IRONWORKS COMPANY
Address	102 SOUTH 100 WEST
	P.O. BOX 59
	FRANKLIN, ID 83237
Phone	(208) 646-2600
Fax	(208) 646-2700
Email	

#### To: OKLAND CONSTRUCTION COMPANY, INC. 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to Zak.Day@okland.com by the 20th of the month.

Project	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUIL	Job No.	2351
Request No.	05	Cost Code	0501
Period Ending	10/31/2024	Vendor No.	53665

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 1,633,815
2. Approved Subcontract Supplements:	\$ 13,761
3. Adjusted Subcontract Amount:	\$ 1,647,576

#### PROGRESS BILLING

4. Work Completed on Subcontract to Date:	46%	\$ 763,862	Discounts Offere	ed:
5. Less Amount Retained:	5%	\$ 38,193	% or \$	Pmt. by
6. Total Work Completed Less Retention:		\$ 725,669	% or \$	Pmt. by
7. Less Previous Requests for Payment:		\$ 492,197	% or \$	Pmt. by
8. Amount Due This Request:		\$ 233,472		

NOTE: Requests are due by the  $20^{tn}$  of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC. (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this <u>174</u> day of <u>2626</u> , 20 <u>24</u> .		NOTARY PUBLIC KIMBERLY BARKER COMM. # 729277 MY COMMISSION EXPIRES FEBRUARY 07,2027 STATE OF UTAH	Lundahl Ironworks Company Subcontractor	
Notary Public Line Del Public	ar		Authorized Signature	M_

#### LUNDAHL IRONWORKS COMPANY

#### PROJECT NAME:

#### MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING

APPLICATION NUMBER:

PERIOD FROM:

APPLICATION DATE: 10/16/2024

TO:

#### CONTINUATION SHEET (AIA G703 Format)

BREAKDOWN OF APPLICATION AND CERTICATE FOR PAYMENT.

A	В	С	D	E	F	G	Н	1	J	К	L
					WORK COMPLETED			TOTAL		BALANCE	
ITEM	DESCRIPTION OF WORK	SCHEDULED	CHANGE	REVISED	PREVIOUS THIS APPLICATION		COMPLETED %	TO			
NO		VALUE	ORDER	VALUE	APPLICATIONS	WORK IN PLACE	STORED MTLS.	AND STORED		FINISH	5%
								TO DATE			
01	Detailing	87,157	-	87,157	78,441			78,441	90%	8,716	3,922
02	Fabrication Labor	229,935	-	229,935	34,436	80,485		114,921	50%	115,014	5,746
03	Materials	448,793	-	448,793	224,139			224,139	50%	224,654	11,207
04	Freight	14,145	-	14,145	707			707	5%	13,438	35
05	Joist and Deck	96,217	-	96,217	28,865			28,865	30%	67,352	1,443
06	Erection	757,568	-	757,568	151,514	151,514		303,027	40%	454,541	15,151
07		-	-	-	-	-	-	-		-	-
08			-	-	-	-	-	-		-	-
09	CO#1: GC RFI 10, ASI 02, GC RFI 45, GC RFI 51	-	13,761	13,761	-	13,761	-	13,761	100%	-	688
10	S	_	-	-	-	-	-			-	-
11		-		-	-	-	-	-		-	-
12		-	-	-	-	-	-	-		-	-
13		-	-	-	-	-	-	-		-	-
14		-		-	2	-	-	-		-	-
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20			=	-	-	-	-	-		-	-
21		=	-	Ξ	-	æ	-	-		-	-
ΤΟΤΑΙ	THIS PAGE	1,633,815	13,761	1,647,576	518,102	245,760	_	763,862	46%	883,714	38,193

05

10/1/2024

10/31/2024

Property Name: MOUNTAIN R		MOUNTAIN REGI	ONAL WATER OFFICE AND MAINTENANCE BUILDING			
Property Location:573		5739 PAINTBRUS	739 PAINTBRUSH RD., PARK CITY, UT 84098			
Undersigned's Customer:		OKLAND CONSTR	RUCTION COMPANY, INC.			
Invoice/Pay App Number:	_	05				
Payment Amount:	_	\$233,472				
Payment Period:	Thru_	10/31/2024				

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6-505 related to payment rights the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10 17/2.4

LUNDAHL IRONWORKS COMPANY (Company Name) Its: ccounting Assistant (Title)

From:	PEERLESS ELECTRIC LLC
Address	8487 SOUTH OLD BINGHAM HIGHWAY
	WEST JORDAN, UT 84088
Phone	(801) 401-5538
Fax	(801) 401-5539
Email	

#### To: OKLAND CONSTRUCTION COMPANY, INC. 1978 S. WEST TEMPLE SALT LAKE CITY, UT 84115

Submit to Zak.Day@okland.com by the 20th of the month.

Project	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING	Job No.	2351
Request No.	03	Cost Code	2601
Period Ending	10/31/24	Vendor No.	69735

#### STATEMENT OF CONTRACT AMOUNT

1. Original Subcontract Amount:	\$ 1,714,841.00
2. Approved Subcontract Supplements:	\$ -
3. Adjusted Subcontract Amount:	\$ 1,714,841.00

#### **PROGRESS BILLING**

4. Work Completed on Subcontract to Date:	26% _	\$ 438,083.00	Discounts Offered:	
5. Less Amount Retained:	5% 5	\$ 21,904.15	% or \$	Pmt. by
6. Total Work Completed Less Retention:		\$ 416,178.85	% or \$	Pmt. by
7. Less Previous Requests for Payment:		\$ 352,237.20	% or \$	Pmt. by
8. Amount Due This Request:		\$ 63,941.65		

NOTE: Requests are due by the 20<sup>th</sup> of the month.

#### CERTIFICATE OF THE SUBCONTRACTOR

I hereby certify that the work performed and the materials supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Subcontract Documents (and all authorized changes thereto) between OKLAND CONSTRUCTION COMPANY, INC. (the "Contractor") and the undersigned, relating to the above referenced project.

I also certify that payments, less applicable retention, have been made through the period covered by the previous payments received from the Contractor, to (1) all my subcontractors and (2) for all materials and labor used in or connection with the performance of the Subcontract Documents. I further certify I have complied with Federal, State, and local tax laws, including Social Security laws and Unemployment Compensation laws in-so-far as applicable to the performance of the Contract.

In consideration of the payments received, and upon receipt of the payment of this request, the undersigned hereby waives, releases, and forever discharges the Contractor, the Contractor's surety, and the Project Owner from all actions, causes of action, claims, and demands that the undersigned, his or her heirs, legal representative, and assignees may now have or that might subsequently accrue to the undersigned arising out of or in any manner connected with, directly or indirectly, labor performed, or any other work performed on the above referenced project.

Subscribed and sworn before me this

20 ,202 day of OCT



erless Electric Authorized Signature

## **CONTINUATION SHEET**

CONTINUATION SHEET		PAGE 2	OF 2	
Peerless Electric LLC	Peerless Job # 2406	INVOICE #:	3	
8487 Old Bingham Hwy		APPLICATION DATE:	10/20/24	
West Jordan, Utah 84088		PERIOD TO:	10/31/24	
801-401-5538				

А	В	С	D	Е	F	G		Н	I
TEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COM FROM PREVIOUS APPLICATION (D + E)		MATERIALS PRESENTL Y STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
1	Submittal, Start up , Mobilization								
	1 a Material-06	\$42,920.00	\$42,920.00	\$0.00	\$0.00	\$42,920.00	100.00%		\$2,146.0
2	Fixtures								
	2a Material-09	\$213,319.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$213,319.00	\$0.0
	2b Labor-07	\$50,325.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$50,325.00	\$0.0
3	Gear								
	3a Material-14	\$142,507.00	\$0.00	\$4,930.00	\$0.00	\$4,930.00	3.46%	\$137,577.00	\$246.5
	3b Labor-07	\$31,575.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$31,575.00	\$0.0
4	PVC Rough in								
	4a Material-06	\$121,070.00	\$119,413.00	\$0.00	\$0.00	\$119,413.00	98.63%	\$1,657.00	\$5,970.6
	4b Labor-07	\$120,150.00	\$55,286.00	\$43,112.00	\$0.00	\$98,398.00	81.90%	\$21,752.00	\$4,919.9
5	EMT Rough in								
	5a Material-06	\$103,010.00	\$86,210.00	\$0.00	\$0.00	\$86,210.00	83.69%	\$16,800.00	\$4,310.5
	5b Labor-07	\$117,975.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$117,975.00	\$0.0
6	Wire, Cable & Devices								
	6a Material-06	\$141,049.00	\$59,392.00	\$0.00	\$0.00	\$59,392.00	42.11%	\$81,657.00	\$2,969.6
	6b Labor-07	\$91,725.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$91,725.00	\$0.0

7	CCTV								
	7a Material-28	\$43,937.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$43,937.00	\$0.00
	7b Labor-07	\$5,400.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,400.00	\$0.00
8	Access								
	8a Material-28	\$73,814.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$73,814.00	\$0.00
	8b Labor-07	\$8,100.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$8,100.00	\$0.00
9	Telecommunications								
	9a Material-06	\$22,954.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$22,954.00	\$0.00
	9b Labor-07	\$21,734.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$21,734.00	\$0.00
10	Fire Alarm								
	10a Material-23	\$18,423.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$18,423.00	\$0.00
	10b Labor-07	\$9,600.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$9,600.00	\$0.00
11	Sound / AV & TV								
	11a Material-25	\$193,395.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$193,395.00	\$0.00
	11b Labor-07	\$8,400.00	\$0.00	\$0.00	\$0.0Q	\$0.00	0.00%	\$8,400.00	\$0.00
12	Generator								
	12a Material-21	\$86,557.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$86,557.00	\$0.00
	12b Labor-07	\$7,125.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$7,125.00	\$0.00
		**,*==****	¢0100	40100	\$0100	\$0.00	0.0070	\$7,120.00	<b>\$0.00</b>
13	Temp Power								
	13a Material-06	\$21,402.00	\$4,392.00	\$13,174.00	\$0.00	\$17,566.00	82.08%	\$3,836.00	\$878.30
	13b Labor-07	\$18,375.00	\$3,163.00	\$6,091.00	\$0.00	\$9,254.00	50.36%	\$9,121.00	\$462.70
				Tot	al Billed on Contract	\$438,083.00			
C.O.	Change Orders								
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		(\$0.00)	\$0.00
	Total Change Orders Amount	\$0.00		Total Bil	led on Change Order	\$0.00			
	GRAND TOTALS	\$1,714,841.00	\$370,776.00	\$67,307.00	\$0.00	\$438,083.00	25.55%	\$1,276,758.00	\$21,904.15

Property Name:	-	MOUNTAIN REGIONAL WATER OFFICE AND MAINTENANCE BUILDING		
Property Location:		5739 PAINTBRUSH RD., PARK CITY, UT 84098		
Undersigned's Customer:		OKLAND CONSTRUCTION COMPANY, INC.		
Invoice/Pay App Number:	-	3		
Payment Amount:	-	\$63941.65		
Payment Period:	Thru	10/31/24		

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6-505 related to payment rights the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10/20/24

PEERLESS ELECTRIC LLC Name)

Property Name:	MOUNTAIN REGIONAL WATER OFFICE & MAINTENANCE BUILDING
Property Location:	PARK CITY, UT
Undersigned's Customer:	Okland Construction Company, Inc.
Invoice/Pay App Number:	24-080.00.4320
Payment Amount:	\$ 1,389
Payment Period: Thru	Sept 28, 2024

To the extent provided below, this document becomes effective to release and the undersigned is considered to waive any notice of lien or right under Utah Code Ann., Title 38, Chapter 1a, Preconstruction and Construction Liens, or any bond right under Utah Code Ann., Title 14, Contractors' Bonds, or Section 63G-6a-1103 related to payment right the undersigned has on the above described Property once:

- (1) the undersigned endorses a check in the above referenced Payment Amount payable to the undersigned; and
- (2) the check is paid by the depository institution on which it is drawn.

This waiver and release applies to a progress payment for the work, materials, equipment, or a combination of work, materials, and equipment furnished by the undersigned to the Property or to the Undersigned's Customer which are the subject of the Invoice or Payment Application, but only to the extent of the Payment Amount. This waiver and release does not apply to any retention withheld; any items, modifications, or changes pending approval; disputed items and claims; or items furnished or invoiced after the Payment Period.

The undersigned warrants that the undersigned has already paid or will use the money the undersigned receives from this progress payment promptly to pay in full all the undersigned's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or combination of work, materials, and equipment that are the subject of this waiver and release.

Acknowledged, affirmed and subscribed by the undersigned.

Dated: 10/17/2024

Talisman Civil Consultants By: Ryan Cathey, President Its: (Title)

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## INVOICE

Bill To	Inv. #	4320
Ben Schreiter	Date	10-10-2024
Okland Construction	Period	09-01-2024 - 09-28-2024
1978 S. West Temple	Due	10-10-2024
Salt Lake City, UT 84115	Project	24-080-00 - Okland - MRWC Construction Staking
	Okland Project No.	2351

## **PROJECT SUMMARY**

DESCRIPTION	BUDGET	BILLED	CURRENT	COMPLETE	REMAINING
1 - Mobilization/Control	\$1,720.00	\$1,720.00	\$0.00	100.0%	\$0.00
2 - Limit of Disturbance	\$1,620.00	\$0.00	\$0.00	0.0%	\$1,620.00
3 - Utilities	\$5,060.00	\$2,530.00	\$759.00	65.0%	\$1,771.00
4 - Curb & Gutter/Walk	\$5,780.00	\$570.00	\$0.00	9.9%	\$5,210.00
5 - Light Poles	\$1,720.00	\$0.00	\$0.00	0.0%	\$1,720.00
6 - Dumpster Enclosure	\$630.00	\$0.00	\$630.00	100.0%	\$0.00
7 - Pond/Berms	\$1,260.00	\$0.00	\$0.00	0.0%	\$1,260.00
8 - Building Control (Shop, Admin, Mat Storage)	\$5,700.00	\$5,700.00	\$0.00	100.0%	\$0.00
9 - Anchor Rod As-Builts	\$10,000.00	\$2,412.50	\$0.00	24.1%	\$7,587.50
10 - Directed Additional Building Survey	\$1,895.00	\$1,895.00	\$0.00	100.0%	\$0.00
Fee Total	\$35,385.00	\$14,827.50	\$1,389.00	45.8%	\$19,168.50
Project Total	\$35,385.00	\$14,827.50	\$1,389.00	45.8%	\$19,168.50
AMOUNT DUE			\$1,389.00		

Labor Subtotal	\$1,389.00
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	<b>*</b> 0.00
Direct Expenses Subtotal	\$0.00

Invoice Total \$1,389.00 AMOUNT DUE \$1,389.00

Please Send Payment To Talisman Civil Consultants, LLC

1588 South Main Street Ste. 200 Salt Lake City, UT 84115

Important Notice:

Any requests received by email to change or update our bank account details or to transfer funds electronically must be confirmed by a phone call to the number provided on our invoice. We appreciate your cooperation in our attempt to reduce cyber crime and avoid theft.

All wire transfers will incur a \$15.00 service fee charge and credit card payments will incur a 3% processing fee. Customers wishing to pay by wire transfer or credit card will need to add the additional fees to the invoice total to make payment in full.