



**To: Administrative Control Board**

**From: Andy Garland, General Manager**

**Date: November 14, 2024**

**Subject: Petition for Annexation of Parcel PP-40**

Administrative Control Board,

The owner of **Parcel PP-40**, located adjacent to Discovery Ridge and the Weilenmann School, and as illustrated below, wishes to annex into the District. This parcel is zoned Hillside Stewardship; it is expected that a total of 1 home will be constructed on the parcel. There is infrastructure within Discovery Ridge that the owner will be responsible to connect to.



**I recommend the Board forward their recommendation to the Summit County Council for the annexation of a Parcel PP-40 into the Mountain Regional Water Special Service District boundaries.**

~~10/29/2024~~

The Board of County Council  
Summit County, Utah  
60 N. Main Street  
Coalville, UT 84017

**PETITION FOR ANNEXATION TO THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT**

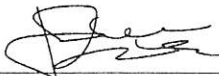
1. Pursuant to the provisions of Utah Code Annotated (“UCA”) Section 17D-1-401, as amended, the undersigned petitioner requests that the Board of County Council (the “Council”), acting as the legislative body for Summit County, annex the property described in Exhibit A (“Property”), which is attached hereto and incorporated by reference, into the boundaries of Mountain Regional Water Special Service District (“District”).

2. By signing this petition, the undersigned petitioner affirms he owns the Property in its entirety. Therefore, the notice, hearing, and protest requirements of Sections 17D-1-205, 17D-1-206, and 17D-1-207 do not apply. UCA § 17D-1-402.

3. The undersigned petitioner desires to receive water service from the District for the Property and is willing to abide by all federal, state, and local laws as well as all lawful adopted rules and regulations of the District as a condition of receiving water service from the District.

The undersigned petitioner, who is sole owner of the Property, has read, understands, and agrees to abide by the foregoing Petition, and the facts set forth are true, accurate, and complete to the best of the undersigned petitioner’s knowledge and belief.

**Stephen Jackson Owen**

By:  \_\_\_\_\_

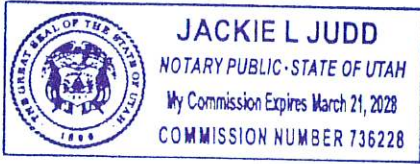
[Stephen Jackson Owen  
Owner

STATE OF )  
 ) ss.  
COUNTY OF )

The foregoing instrument was acknowledged before me this 29 day of October, by Jackie Judd.

Witness my hand and official seal.

My commission expires: 3/21/2028



Jackie L Judd  
Notary Public

## EXHIBIT A

*A parcel of land located in the northeast quarter of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said parcel being described as follows: Beginning 2614 feet South and 1751 feet West from the Northeast corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian; running thence South 82° West 444.4 feet; thence North 8° West 196.2 feet; thence North 82° East 444.4 feet; thence South 8° East 196.2 feet to the place of beginning.*

*Together with a perpetual, non-exclusive easement and right-of-way as conveyed in that certain Grant of Access Easement recorded August 12, 2024 as Entry No. 1223703 in Book 2828 at page 1190, records of Summit County, Utah.*

*Tax ID: PP-40*